



**Statement of Organization  
Candidates, Political Action or Ballot Question Committees  
State of South Dakota**

**RECEIVED**  
**JAN 28 2008**  
**S.D. SEC. OF STATE**

State law requires statewide and legislative candidate committees, political action committees (PAC) and ballot question committees to register with the Secretary of State. Candidate committees must register within days after becoming candidate. Candidate committees that have not already filed a statement of organization, PACs and ballot question committees must register not later than fifteen days after the date upon which the committee made contributions, received contributions or paid expenses in excess of five hundred dollars unless such activity falls within thirty days of any statewide election in which case the statement of organization shall be filed within forty-eight hours.

**Full Name of Committee:** South Dakota Electrical Workers Council PAC

**Street Address:** 3509 South Norton Avenue

**Postal Address:** Sioux Falls, SD 57105

**Name of Chair:** Steven Miller

**Chair Daytime Telephone Number:** (605) 336-0370

**Street Address:** --Same as above --

**Postal Address:** --Same as above --

**Name of Treasurer:** Steven Miller

**Treasurer Daytime Telephone Number:** (605) 336-0370

**Street Address:** --Same as above --

**Postal Address:** --Same as above --

Filed this 28th day of January 08  
*Chi Nelson*  
SECRETARY OF STATE

| Name of Financial Institution | Street and Postal Address               | Telephone Number |
|-------------------------------|---|------------------|
| First Premier Bank            | PO Box 1348, Sioux Falls, SD 57101-1348 | 605-357-3177     |
|                               |   |                  |
|                               |   |                  |
|                               |   |                  |

If you are a political action committee or a ballot question committee, you must include a concise statement of your purpose and goals.

## Statement of Purpose and Goals:

Political contributions for the benefit of South Dakota Workers

If you are a political action committee or a ballot question committee, you must list the full name, street address, and postal address of the organization with which the committee is connected or affiliated, or if the committee is not connected or affiliated with any one organization, the trade, profession, or primary interest of the committee.

Name of Organization: International Brotherhood of Electrical Workers Local 426

3509 South Norton Avenue, Sioux Falls, SD 57105

Street and Postal Address: \_\_\_\_\_

Trade, profession, or primary interest of the committee: Labor Union

☒ Check here if your committee is incorporated under federal or state laws for liability purposes only.

*The following verification must be completed before submitting statement.*

## VERIFICATION OF PERSONS MAKING REPORT

We Steve Miller & Mark Anderson (print both names legibly), certify that we have examined this statement and to the best of our knowledge and belief it is true, correct and complete. We also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-18-08

Mark Anderson

Signature of candidate or chair

Date: 1-24-08

Steve Miller

Signature of treasurer

**The candidate or treasurer of a political committee shall file an updated statement of organization not later than fifteen days after any change in the information contained on the most recently filed statement of organization.**

Submit Statement of Organization to:  
Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501

or fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us)

Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.

**County, municipal and school candidates file with the person in charge of the local election.**